

# ENGINEERS NEWS

MARCH 1986

VOLUME XLVIII, NO.6

J.F. ROSENCRANS, EDITOR; RAY BENCHENSTEIN, CIRCULATION; JIM DELANEY, POSTERS

FRED L. CORBAN, COMMISSIONER OF STATE OF INDIANA PUBLIC SERVICE COMMISSION FROM INDIANAPOLIS TO SPEAK MARCH 27, 7:30pm AT THE 1st floor, (West end) auditorium OF THE PUBLIC LIBRARY, 500 WEBSTER ST.

"MEET-THE-SPEAKER" DINNER IS SCHEDULED AT 5:30PM AT DON HALL'S GAS HOUSE. ORDER FROM THE MENU. CONTACT KEITH HOOD 425-2364 IM, 432-2902 HOME BY MONDAY 3-24-86 FOR TABLE SEATING.

MR. CORBAN WILL SPEAK ON "OPERATION OF THE INDIANA PUBLIC SERVICE COMMISSION AND ISSUES FACING IT". THE PRESENTATION WILL INCLUDE:

- RATE MAKING METHODOLOGY
- DETERMINATION OF PLANT INVESTMENT
- COST OF CAPITAL
- ADDRESS OF CURRENT REGULATORY ISSUES INCLUDING COMPETITION, BYPASS, MEASURED SERVICE AND CO-GENERATION.

MR CORBAN WAS APPOINTED A COMMISSIONER STARTING JANUARY 1, 1984 AND IS CURRENTLY SERVING HIS FOUR YEAR TERM. PRIOR TO HIS APPOINTMENT, HE AS EMPLOYED AT INLAND STEEL FROM 1950 TO 1983. AT INLAND HE WAS ASSISTANT DIRECTOR OF FACILITY PLANNING FOR 2 YEARS, CORPORATE ENERGY COORDINATOR FOR 4 YEARS AND PRIOR TO THESE POSITIONS HE WAS INVOLVED WITH LONG RANGE PLANNING AND OPERATING AS WELL AS DEPARTMENT MANAGEMENT AT INLAND.

FRED CORBAN RECEIVED A B.S. IN CHEMICAL ENGINEERING FROM ROSE-HULMAN INSTITUTE OF TECHNOLOGY AND A M.B.A. AT UNIVERSITY OF CHICAGO.

HE WILL SPEAK ON REGULATORY PROCEDURES AND POLICIES THAT EFFECT VARIOUS UTILITIES IN THE STATE. COVERAGE WILL BE GIVEN ON VARIOUS UTILITES SUCH AS ELECTRICAL, GAS, WATER, AND SEWER, AND HOW UTILITIY REGULATORY ISSUES AFFECT ENGINEERS. HE MAY HAVE COMMENTS ON THE RECENT ABANDONMENTS AND COST RECOVERY PROBLEMS ON BALLY AND MARBLE HILL FACILITIES. A QUESTION AND ANSWER PERIOD WILL FOLLOW THE TALK.

REFRESHMENTS WILL BE AVAILABLE AND WE WILL HAVE A GOOD CHANCE TO RENEW ACQUAINTANCES AS WE CAN GO BEYOND THE NORMAL CLOSING LIBRARY HOURS IN THIS ROOM

SCIENCE FAIR WILL BE HELD AT IPFW MULTIPURPOSE (NORTH) BUILDING ON SATURDAY 4-12-86 WITH JUDGING STARTING AT 8:00AM.

EXHIBITORS WILL BE ON HAND IN THE MORNING TO EXPLAIN THEIR PROJECTS AND FAIR DISPLAYS WILL BE OPEN TO ABOUT 3:00pm.

NEAL RICE WILL PRESENT FWEC AWARDS A \$50.00 SAVINGS BOND TO THE TOP WINNER OF BOTH THE JUNIOR AND SENIOR DIVISIONS, ALONG WITH CERTIFICATES AS A PERMANENT RECORD OF THE AWARD. THE BONDS MAY HOPEFULLY ACT AS A QUASISCHOLARSHIP TO HELP FUTURE COLLEGE EXPENSES.

BILL BLOCH HAS COORDINATED THE FWEC VOLUNTEERED JUDGING AND AWARDS ACTIVITIES FOR THIS EVENT WITH FWEC MEMBERS VOLUNTEERING FOR THE JUDGING. ART FREIDEL OF IPFW HEADS THE ENTIRE EVENT.

HONORS TO OSCAR L. WEITZMAN, WHO IN SEPTEMBER DONATED \$25.00 AS A PERSONAL CONTRIBUTION TO THE FWEC SCHOLARSHIP FUND. OSCAR RETIRED FROM GE CO. IN 6-13-60. THANKS AND BEST WISHES TO HIM FOR HIS INTEREST AND ENCOURAGEMENT FOR HIGHER EDUCATION OF OUR YOUNG PEOPLE.

START CAD/CAM INSTITUTE IS DEVELOPING A SHORT VIDEOTAPE TELLING ABOUT THE INSTITUTE AND WILL BE AVAILABLE SOON FOR SOCIETY MEETINGS. THE START CENTER HAS EIGHT "TASK" TERMINALS CONNECTED TO THE VAX AT IPFW. MUCH SOFTWARE IS AVAILABLE IN MOST ENGINEERING DISIPLINES.

THE CAD/CAM INSTITUTE IS HEADED BY JIM WRIGHT WITH 24 YEARS OF EXPERIENCE WITH TRANE CO. AS MANAGER OF THE ENGINEERING COMPUTER CENTER. JIM HAS A B.S. IN MECH. ENGRG. AND AN M.S. FROM OKLAHOMA STATE UNIV. IN INDL. ENGRG AND MGMT. AND HE IS A REGISTERED ENGINEER. HE CAN BE REACHED AT IPFW.

AN ADVANCED SURFACE DESIGN COURSE WILL START MARCH 22 AND END APRIL 19 (20 HRS. 9:30-1:30). A SATURDAY MORNING: BASIC MECHANICAL DESIGN COURSE WILL START MARCH 22 AND END MAY 24 (40 HOURS 9am - NOON). OTHER SESSIONS ARE PLANNED TO START APRIL 7-11, APRIL 21-MAY 2 (6:30-10:30pm), MAY 12-16, MAY 26-30, JUNE 16-20. ALL COURSES WILL HAVE 40 HOURS AND FROM 9am-5pm EXCEPT FOR THE APRIL 21 SESSION. ALL COURSES MAY BE TAKEN WITH OR WITHOUT GRADES AT THE ATTENDER'S OPTION.

FORT WAYNE ENGINEER'S CLUB OFFICERS AND HOME PHONE NUMBERS:

- PRESIDENT: NEAL RICE, 639-4814. VICE PRESIDENT: KIETH HOOD, 432-2902.
- SECRETARY: ROGER RICKERT, 432-5429. TREASURER: JOHN ROSENCRANS, 485-5335.
- DIRECTORS: 3rd yr: PHIL ALEXANDER, 637-5166; R. R. MARSHALL, 749-2590.
- 2nd yr: MARK KEEFER, 485-2353; F. A. MITCHELL, 432-6947.
- 1st yr: BILL AKSAMIT, 744-2417; DAVID WANG, 486-3691.
- HISTORIAN: RAY BENCHENSTEIN, 432-9971. SCIENCE FAIR: BILL BLOCH, 747-4450.

PL69REMC INVESTOR OWNED MUNICIPAL TEMP SIMARBLE HILL  
 NIPSCO BAILEY EM COOK WIPAEUDCAUBURN WHOLESAL EGARRETTAYLA COLUMBIACITY  
 CE AND NECESSITY GM WATER SEWER GAS TELEPHONE COAL GAS OIL NUCLEAR CONSUMERS STOCK

THE FORT WAYNE ENGINEERS CLUB  
 IN JOINT WITH ISPE Anthony Wayne Chapter  
 Presents Speaker **Fred Corban** from the

# IPSC

INDIANA PUBLIC SERVICE COMMISSION

**MARCH 27, 1986 - 7:30PM** - Public Library  
 900 Webster St.

Mr. Corban will speak on

## "The Operation of the IPSC and Issues Facing it"

Presentation will include - RATE-MAKING METHODOLOGY,  
 DETERMINATION OF PLANT INVESTMENT, COST OF  
 CAPITAL - Also addressed will be - current regulatory  
 issues such as Competition, Bypass, measured service,  
 and Co-Generation.

"Meet the Speaker" dinner at Don Halls Gas House  
 (order from menu) advise Keith Hood by Mon, March 24, 86  
 425-2364 or 432-2902

Contact Man \_\_\_\_\_

SOWHITTEBYBLUETONRATE OF RETURN TIME OF DAY PUBLIC CONVEN

THE FORT WAYNE ENGINEER'S CLUB  
 4518 Stelhorn Rd., Fort Wayne, In., 46815  
 Return postage paid. Address corection requested  
 Mark your calendar for these dates:  
 THURS. MAR. 27 INDIANA PUBLIC SERVICE COMMISSION  
 THURS. APR. 24 HDWTRS. STATE PARK/SCIENCE MUSEUM  
 MAY. . . . . DINNER THEATER PARTY  
 SAT. JUNE. 28. GOLF OUTING / SHOTGUN / SYCAMORE

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 ! BULK RATE !  
 ! U S POSTAGE !  
 ! PAID !  
 ! FORT WAYNE, IN !  
 ! Permit No. 165 !  
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PAY YOUR DUES TODAY!! PAY YOUR DUES TODAY!  
 (NOTE: DUES ARE \$7.50, NOT \$7.00!!)  
 DUES FOR MEMBERS AND ASSOCIATES ARE . . \$7.50  
 DUES FOR NON RESIDENT MEMBERS ARE . . \$4.00  
 MARCH 1986 VOL. XLVIII NO. 6

RET 14 PE  
 R J BENCKENSTEIN  
 9336 SARATOGA RD  
 FORT WAYNE IN 46804-7030